Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport size attested photograph (Showing face only) of the person with disability.

| Certifi | cate No. | | | | | | Date: | | |
|-------------------|---|----------------|-------------------------------|---------|---------|------------|-------|-----------------------------|-------------------------------|
| This | is | to | certify | that | I | have | • | examined fe/daughter | Shri/Smt./Kum. of Shri |
| | | | | | | Date | | - | Age |
| | VAar | s male/i | | | | | | | rmanent resident of |
| | | | | | | | | | Post Office |
| | | | | | | | | | , whose |
| nhotoo | ranh ic a | ffived a | bove, and am | caticfi | ad that | • | State | | , whose |
| | dwarfiblindndiagnos | ess (Ple | ase tick as ap /her case is _ | | | | | | |
| (C) ne | /sne nas | -:1:4/ al | % (| in ngu | re) | ion to bio | /1 | percent (in | words) permanent |
| of bod specifi | y) as per ed). | guidelii | nes (| | | | | | (part the guidelines to be |
| Natu | re of Do | cument | | Date | of Issu | e | | Details of authocertificate | ority issuing |
| | | | | | | | | | |

(Signature and Seal of Authorized Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favor certificate of disability is issued

Form - VI

Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)] (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability

| Certific | cate No | | | | Date: | | | | | | | |
|----------|-------------------------------------|---------------------------------|-----------|------------|-----------------------------------|---|-------------------------------------|---|--|-------------------------------|--------------------|----------------|
| | This | | | - | | we son/wife/da | uahter | | | of | | Shri |
| mala/f | emale | | | Pos | intration | Date of Bi No Post | rth (DD | /MM/YY) | | Ag | je | years, |
| male/i | emale . | Ward | /\/illane | Reg | istration | Post | Office | Pe | ermanent Die | resident trict | or Hous | se No State |
| | | _ whos | e photo | ograph is | affixed al | oove, and a | m satist | fied that: | | | | _ Otato |
| (A) he | /she is a ted as ¡ ities tick | a case of per gui ed belo | of Multi | iple Disab | ility. His/l numb against t | her extent per and da the relevan | of perma te of iss t disabili | anent phy sue of the ity in the t | vsical impa e guideline able belov | es to be s v: | specified) | for the |
| S No | Disabil | ity | | | Affected | part of body | Diag | nosis | Permaner | nt physical lisability (in | impairment %) | |
| 1. | Locomo | otor disa | bility | | @ | | | | | • • | , | |
| 2. | Muscul | ar Dystr | ophy | | | | | | | | | |
| 3. | Leprosy | y cured | | | | | | | | | | |
| 4. | Dwarfis | m | | | | | | | | | | 1 |
| 5. | Cerebra | al Palsy | | | | | | | | | | |
| 6. | Acid att | ack Vict | tim | | | | | | | | | 1 |
| 7. | Low vis | ion | | | # | | | | | | | |
| 8. | Blindne | SS | | | # | | | | | | | |
| 9. | Deaf | | | | £ | | | | | | | |
| 10. | Hard of | Hearing | g | | £ | | | | | | | |
| 11. | Speech | and La | nguage | disability | | | | | | | | 1 |
| 12. | Intellec | tual Disa | ability | | | | | | | | | |
| 13. | Specific | c Learnii | ng Disa | bility | | | | | | | | 1 |
| 14. | Autism | Spectru | m Diso | rder | | | | | | | | 1 |
| 15. | Mental | illness | | | | | | | | | | 1 |

| | and Seal of Member | Name and Seal of Membe | r Name and Seal of the |
|--------|---|---------------------------------|--|
| | | | |
| 5 | Signature and seal of th | e Medical Authority | |
| | | | |
| Natu | re of document | Date of issue | Details of authority issuing certificate |
| 4 | The applicant has subm | nitted the following document | as proof of residence: |
| | £ eg Left/Right/both ear | s 4 | |
| | @ eg Left/right/both arm # eg Single eye | ns/legs | |
| | valid till (DD/MM/YY) | | |
| | (ii) is recommended/afte | er vears | months, and therefore this certificate shall |
| | (i) not necessary, | OR | |
| 3 | Reassessment of disabi | ility is : | |
| 2 | This condition is progres | ssive/non-progressive/likely | to improve/not likely to improve |
| n wor | ds: | | percent |
| n figu | res: | percent | |
| | | es to be specified), is as foll | |
| (B) In | the light of the above, his | s/her over all permanent ph | /sical impairment as per guidelines (numb |
| 21. | Sickle Cell disease | | |
| 20. | Thalassemia | | |
| 19. | Haemophilia | | |
| 18. | Parkinson's disease | | |
| | | , | |

Affected part of body

Diagnosis

Permanent physical impairment / mental disability (in %)

Signature/thumb impression of the person in whose favour certificate of disability is issued

S No

16. 17. Disability

Multiple sclerosis

Chronic Neurological Conditions

Form – VII Certificate of Disability (In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

| Certif | icate No [| Date: | | |
|---------------|---|-----------------------|--------------------------|--|
| This son/w | is to certify that I have carefull rife/daughter of Shri Age years, male, | ly examined Shri/Sr | mt/Kum egistration No | Date of Birth (DD/MM/YY permanen |
| reside | ent of House No | Ward/Village/Street | _ | Post Office |
| | District | State | | , whose photograph is |
| affixe | d above, and am satisfied that he/sh | | | |
| | t of percentage physical impairment | | | |
| | ue of the guidelines to be specified) | | | |
| 01 100 | de of the guidelines to be specified) | and is snown against | the relevant disc | isinty in the table below. |
| S No | Disability | Affected part or body | f Diagnosis | Permanent physical impairment/mental disability (in %) |
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebral Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | € | | |
| 8. | Hard of Hearing | € | | |
| 9. | Speech and Language disability | | | |
| 10. | Intellectual Disability | | | |
| 11. | Specific Learning Disability | | | |
| 12. | Autism Spectrum Disorder | | | |
| 13. | Mental illness | | | |
| 14. | Chronic Neurological Conditions | | | |
| 15. | Multiple sclerosis | | | |

| S No | Disability | Affected body | part | of | Diagnosis | Permanent physical impairment/mental disability (in %) |
|---------|---------------------|---------------|------|----|-----------|--|
| 16. | Parkinson's disease | | | | | |
| 17. | Haemophilia | | | | | |
| 18. | Thalassemia | | | | | |
| 19. | Sickle Cell disease | _ | | • | | |

(Please strike out the disabilities which are not applicable)

PROFORMA-VII

Letter of Undertaking for Using Own Scribe

| I | | | | | | | | _, | a | ca | ndidate | | with |
|-----------|----------|-----------|---------------|--------|----------|--------|-------|--------|---------------|--------|-----------|----------|---------|
| | | | | (| (name | of | 1 | the | disability) | ap | pearing | for | the |
| | | | | | _ (nar | ne | of | the | examinatio | n) | bearing | Roll | No. |
| | | | | | | at | | | | | | | |
| (name | of | the | Centre) | in | the | D | istri | ct | | | | | , |
| | | | | | (nan | ne o | of | the | State/UT). | M | y quali | fication | ı is |
| | | | | | | | | | · | | | | |
| | | | | | | | | | | | | | |
| I do here | eby sta | te that | | | | | | | (name | of the | e scribe) | will pr | ovide |
| the servi | ice of s | scribe/re | eader/lab as | sistan | t for th | e und | lersi | igned | for taking th | ne afo | oresaid e | xamina | tion. |
| | | | | | | | | | | | | | |
| I do her | eby u | ndertak | e that his/h | ner qu | alificat | tion i | s _ | | | | | In | case, |
| subseque | ently i | t is fou | nd that his | / her | qualifi | cation | ı is | not a | as declared b | y the | e unders | igned a | and is |
| beyond | my qua | alificati | on, I shall f | orfeit | my rig | ht to | the | post a | and claims re | elatin | g thereto |). | |
| | | | | | | | | | | | | | |
| | | | | | | | | (Sign | ature of the | candi | date with | h Disat | oility) |
| | | | | | | | | | | | | | |
| Place: _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

PROFORMA-VIII

Certificate regarding physical limitation in an examinee to write

| This is to certify that, I have examined M | // Ir./Ms./Mrs | | |
|--|------------------------|----------------------------|-------------|
| (name of the candidate with disability), a | a person with | | |
| (nature and percentage of disability as | s mentioned in the c | ertificate of disability), | S/o, D/o |
| | a | resident | of |
| | | (Village/Dis | trict/Sate) |
| and to state that he/she has physical limi | tation which hampers | his/her writing capabiliti | es owning |
| to his/her disability. | | | |
| | | | |
| | | | |
| | | | Signature |
| Chi | ef Medical Officer/Civ | ril Surgeon/Medical Supe | erintendent |
| | of a | government health care | Institution |
| | | Name & D | esignation |
| | | | |
| Name of Government Hospital / Health G | Care Centre with Seal | | |
| | | | |
| Place: | <u> </u> | | |
| Date: | <u> </u> | | |
| | | | |

Note: Certificate should be given by a specialist of the relevant stream/disability (eg., Visual impairment – Ophthalmologist, Locomotor disability – Orthopedic specialist / PMR).